# Radical Collaboration and Generative Practices for the production of Labyrinth: Defining Humanity

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Labyrinth: Defining Humanity Beijing International Fringe

Festival

Playwrights: Mei Ann Teo and Company, Lauren Yee, writer

Director: Mei Ann Teo

Scenic & Costume Designer:

Melpomene Katakalos

Lighting Designer: Xingying

Peng

Projection Designer: Tian Zhao

## Labyrinth Working Statement

"Human beings are not born once and for all on the day their mothers give birth to them, but

... life obliges them over and over again to give birth to themselves." GG Marquez In this work, we are inspired by the ways in which we have ability to reify our own origins through the process of reflection as an individual and communal act. How can we practice continual awakening and

renewal of perspective in this time of consumption and living for the sake of comfort? We believe that this process is one that comes only from deep personal reflection. As theatre makers, we revel in community and believe that profound connection is made when the meeting is made with individuals who have access to this practice of contemplation. Why is this theatre? The Greek word "theatron," which the word "theater" is derived from. means A PLACE OF SEEING. What happens in most theatre productions is the process of modelling - where actors with whom characters audience might have resonance. They play out their lives, and we watch their specific reasons for action. We see them as a model for us. as a stand-in for us. perhaps experiencing what we already have - or never will - as a way to connect us to the rules of human behaviour through observation. We are interested in the audience member having the creative power of SEEING WITHIN without the explicit models of characters and actors on stage. We wonder what are possibilities for the human imagination when given prompts opposed to model. We hope to inspire our audience to reflect deeply on their lives in order to be present in the now, and to face their future. We are collecting and impulses international community of family, friends, and acquaintances in order to build an ever-growing Collective Hive Mind that seeks to determine humanity's history through personal memory. We believe in

the specificity of diverse experience as a component to understand the epic nature of the human being.

### **Preparation**

Meng Jinghui, artistic director of the International Fringe Festival. personally invited our creative team to create a new piece for the 2014 season. Although we had very limited means, we looked at this unexpected offer as a chance to explore an idea we had for some time: What is the bare minimum we need to make theatre? At this point, we returned to our design-based method of creation based on the questions and nature of humanity. We worked within the principles of radical collaboration where all artistic identities are removed: EVERYONE is a maker. EVERYONE has voice. ALL ideas and а experiments are welcome.

Labyrinth is a unique piece where the audience makes the play. Before the performative parts of the piece were invented, we collected answers from a widely-distributed survey asking questions designed to take a person through the journey of their own inner life. We used the responses to create the basis for what would happen during the play. This piece asks the audience to become and make the play by inviting them to consider and act on their own humanity, both individually and collectively, by exploring a series of environments.

## Part 1 - Identify

When the audience enters the space, they are surrounded by a low-lit white surround covered in video feed of questions and answers from the survey.



#### Part 2 – Activate Stations

As they acclimate to the space, they are then led in smaller groups through the "stations" for different experiences we called Sound. Map of **Important** Questions, Rice Hopes, Family Meal. and Wishes. Throughout all these experiences, there is a live feed camera roaming the space, broadcasting live on the surrounding walls.



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## Part 3 – Interruption

As the audience groups cycle through station experiences, an sounds, and all activity is interrupted. All groups come to the centre of the space to play The Most Difficult Game. Individuals volunteer without knowing what the questions will be. They follow the rules listed below, and answer questions can seem very difficult impossible to answer, especially in front of a room of strangers. These questions were taken directly from the survey we created at the start of our process.



## Part 4 - Apocalypse

Suddenly, and apocalyptic event occurs where audience members are eliminated from participation either voluntarily or randomly as they "die." As they "die" and move into audience seating, they see that only a few are left underneath a parachute shelter. These survivors are left to consider the last question: What will you bring to help build humanity?



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A parachute comes down on the few survivors, obscuring them from the view of the observers. A microphone is inside with a camera with a right for five feed.

Open your eyes.
You are the survivors.
You are the last people on Earth.
The last tribe.

What will you bring to rebuild the world?

What will you bring to rebuild the world?

- We need a leader.

- You're all that's left. Are you willing to do it?

- You're all that's left. Are you willing to do it?

#### **Press**

This unique immersive experience garnered a lot attention from both audiences and press. Labyrinth: Defining Humanity was featured on the Chinese evening news as well as the Chinese national newspaper and a number of online news outlets. It was ranked in the top eight shows of the entire festival with over fifty productions adjudicated.

<u>Link</u> to an English translation of the television interview with China News

People's Daily Article: <u>English Translation</u>, Original Article in Chinese

Review by Liu Fang: <u>English Translation</u>, <u>Original Article in Chinese</u>